

ORGANIZATION DETAILS

1	DISTICT	KURNOOL
2	NAME OF THE SOCIETY	SRI SHIVA SAI RURAL & URBAN DEVELOPMENT SOCIETY
3	AUTHOFIZED SIGNATORIES	D.MEENA KUMARI--PRESIDENT ,UPPALURI.KANTHAMMA--TREASURER
4	REGISTERED ADDRESS	H.NO;-20-143-4-1 SAVARAMMA STREET, PATTIKONDA -KURNOOL-DISTIC PIN CODE;-518380
5	CONTACT NUMBERS	9966543977
6	WEBSITE
7	Email ID	dhandumeenakumari@gmail.com
8	REGISTRATION DETAILS	Registration under societies Registration act xxxv Of 2001,Copy enclose.
9	FCRA NO&DATE/.....
10	PAN NO	AAMAS3245E
11	TAN NO	Under process
12	DETAILS OF 12 A	Under process
13	IT EXEMPTIONS	Under process
14	BANK DETAILS (FCRA)
15	BANK DETAILS (GENETAL)	Name of the bank;-andhra bank . Branch;-pattikonda . Branch code no;-1949. a/c no;-19491010023006 Rtgs/Ifsc Code No;-ANDB0001949.
16	MISSIN OF NGO	TO take up social.Economic.Health.Educational. Agricultural. Environment .rural development and cultural Activities for the development of downtrodden sections of the society
17	AIMS AND OBJECTIVES	Copy Enclose
18	ACTIVITIES OF NGO	Annual Report Enclose
19	DARPAN NGO	Ap/20190244307

ORGANIZATION STRUCTURE

S.NO	NAME	DESIGNATION
1	D.MEENAKUMARI	PRESIDENT
2	G.LALITHA	VICE PRESIDENT
3	U.RENUKA DEVI	GENERAL SECRETARY
4	A.LALITHA	JOINT SECRETARY
5	U.KANTHAMMA	TREASURER
6	A.LAKSHMINARAYANA	E.C MEMBER
7	G.UMA	E.C MEMBER

Category: Welfare Society

General body meeting once in a year in the month of JULY

Executive body period: 3 years

MEMORANDUM
OF
RULES AND REGULATIONS OF

**SRI SHIVA SAI RURAL AND URBAN
DEVELOPMENT SOCIETY**

HOUSE NO.20-143-4-1
SAVARAMMA STREET
PATTIKONDA – 518 380
KURNOOL DIST (AP)

(Registered under societies Registration Act 35 of 2001)

PRESIDENT

SMT.DANDU. MEENAKUMARI
W/O.D.SRINIVASA RAO
HOUSE NO.20-143-4-1
SAVARAMMA STREET,
PATTIKONDA – 518 380
KURNOOL DIST (AP)
CELL NO.9966543977

TO
THE DISTRICT REGISTRAR OF ASSURANCES,
KURNOOL

Respected Sir,

We herewith enclosing a Memorandum of Rules and Regulations of **SRI SHIVA SAI RURAL AND URBAN DEVELOPMENT SOCIETY, HOUSE NO.20-143-4-1, SAVARAMMA STREET, PATTIKONDA – 518 380, KURNOOL DIST (AP)** , for registration under the Societies Registration Act 35 of 2001. We request that this Society may kindly be registered under the above said act and issue a necessary certificate of Registration to me.

Thanking you Sir,

Yours faithfully,

PLACE: PATTIKONDA

DATE: 07.07 - 2014

D. Meena Kumari
PRESIDENT

Encl:

- 3) Affidavit attested by the Notary
- 4) I.D.Proofs (all members) with Photos

COPY OF RESOLUTION DATED: 15-6-2014

We the undersigned resolved to form a committee by name **SRI SHIVA SAI RURAL AND URBAN DEVELOPMENT SOCIETY, HOUSE NO.20-143-4-1, SAVARAMMA STREET, PATTIKONDA – 518 380, KURNOOL DIST (AP)** and get it registered under the Societies Registration Act 35 of 2001 and also resolved to authorize the **PRESIDENT – DANDU.MEENA KUMARI** of the said society to present the document in the **Registrar's Office, KURNOOL** and get it registered under the above said Act and receive the necessary certificate.

PLACE: PATTIKONDA

DATE: 07.07 - 2014

D. Meena Kumari
PRESIDENT

**MEMORANDUM OF ASSOCIATION OF
SRI SHIVA SAI RURAL AND URBAN DEVELOPMENT SOCIETY,
H.NO..20-143-4-1, SAVARAMMA STREET, PATTIKONDA – 518 380,
KURNOOL DIST (AP))**

**1.Name of the Society : SRI SHIVA SAI RURAL AND URBAN
DEVELOPMENT SOCIETY**

**2.Location of the Society office : , HOUSE NO.20-143-4-1, SAVARAMMA STREET,
PATTIKONDA – 518 380, KURNOOL DIST (AP)**

3. AIMS AND OBJECTIVES OF THE SOCIETY

1. To promote Educational Standard like Primary, Upper Primary Schools, Residential Schools, Junior Colleges, Vocational Junior Colleges, Degree Colleges, B.Ed.,Colleges, D.Ed.,Colleges, Para-medical courses ,B.P.Ed.,Colleges, H.P.T., Nursing School & Colleges, Pharmacy colleges, Polytechnic Colleges, I.T.I Institutions in rural and urban area students.
2. To provide Career guidance and career counseling to rural students and taking active role in career development activities.
3. To promote Dropout Children Educational Institutions, Centers for the rural village child labours and illiterate people and give admission and appear to Open School System and also to provide and maintain RSTC Centers, RBC Schools, NCLP Schools.
4. To promote environmental awareness programmes among the rural and urban small and marginal farmers, youths, women and tribals especially down trodden people on environmental issues such as deforestation and subsequent soil erosion, pollution etc.,
5. To provide Medical Relief and by establishing hospitals, clinics conducting free health camps in rural areas for the benefit of poor. To render assistance to poor patients by providing medicines etc., provisions of Health care, preventive medical services including dental services. of hospitals in setting up the various facilities.
6. To provide and maintain Mobile Medical Care Units in surrounding villages through transportation of patients to the Govt.Hospitals and Nursing Homes.
7. To introduce the environmental situations, ecological balances by starting the plantation programme, maintenance of minor irrigation, modern methods in agriculture like sericulture, horticulture and aquaculture
8. To Provide and maintain vocational Training Centers like Computer Training, Tailoring, Embroidary. Basket Making, Saree painting and Kiddy bags Training, Mushroom Training to the rural and urban area poor Mahilas
9. To give awareness on child rights and human rights to the people and develop the awareness programme on child rights, women rights in rural villages.
10. To encourage youth, unemployed, educated and uneducated people by providing opportunities for conducting training camps, stage shows and rural based cultural programmes etc.,
11. To free distribution school bags, books, study materials to the Orphanage students and also financial assistance to Rural and Urban area Meritorious students
12. To encourage youth, unemployed, educated and uneducated people by providing opportunities for conducting training camps, and rural based cultural programmes etc., in view to improve their mental and physical health to bring about unity, integrity, communal harmony
13. To Provide and maintain Poor Hostels for the benefit of the rural and urban area people and students

P. Meenakshi
PRESIDENT

14. To conduct Medical camps, Eye Camps, Blood Donation Camps, in rural and urban area through our society and free distribution of medicines to the poor patients through our society
15. To establish drinking water supply to the needy people through chalivendras or Purified water to the rural village people in summer season only
16. To visit orphanages, old age homes and do the needy and help.
17. To Provide and maintain Academic Educational Institutions, Technical Research Institutions and take up activities for all kinds in any part of India with a view not to make profit and solely for the upliftment of mankind on humanitarian grounds among the SC, ST, BC & Minority students
18. To promote cultural initiatives in order to raise the Social Consciousness of the poor and to bring-out the hidden power in them removing this attitude of subjugation and culture of science.
19. To cater to the need of poor, suffering, widows, orphans and street children. Arranging free help to the people from voluntary organization and Government to improve the quality of living of the people
20. To establish all competitive examination coaching centers and also provide all Job Consultancy, Educational consultancy to the rural and urban area unemployed students.
21. To promote agricultural development like support to small farmers, to conduct cultural and academic programmes, sports, martial arts and games, tournaments, competitions and seminars, workshops, exhibitions and conferences in Andhra Pradesh
22. To provide and maintain Watershed Development programme, Vermin compost Training programme to the rural village farmers.
23. Help to the Handicapped persons, Disabled persons and Mentally Retarded persons in rural and urban area and also free distribution of handicapped kits, certificates through concerned medical board through our society
24. To Provide and maintain Libraries, Hostels (Boys & Girls) in the rural and urban areas and also help to to the HIV/AIDS patients and their children and visit the leprosy colonies, free distribution of cloths, fruits and breads to the sick patients and HIV/AIDS patients.

CERTIFICATES:

1. Certified that the Association is formed with no profit motive and no commercial activity is involved in its working.
2. Certified that the Association would not engage in agitation and trade union activities to ventilate grievances.
3. Certified that the office bearers are not paid from the committee funds
4. Certified that the office bearers' signatures are genuine.

D. Meenakshi
PRESIDENT

4. We the following Executive body members mentioned persons in memorandum of Society have formed into a society and are responsible to run the affairs of the society and are desirous to getting the same registered under the society's registration act 35 of 2001.

Sl. No	Name & father's name	Designation in the society	Age Yrs.	Address
1	SMT.DANDU.MEENA KUMARI W/O.D.SREENIVASA RAO CELL NO.9966543977	PRESIDENT	39	SOCIAL WORKER H. NO.20-143-4-1 SAVARAMMA STREET BEHIND PETROL BUNK PATTIKONDA 518 380 KURNOOL DIST (AP)
2	SMT.GONDIPARLA. LALITHA W/O.G.THIRUMALESH	VICE PRESIDENT	25	HOUSE WIFE H.NO.39/84-86-B BAPUJI NAGAR, KURNOOL 518 001 (AP)
3	SMT.UPPALURI. RENUKA DEVI W/O.U.KIRAN KUMAR	GENERAL SECRETARY	27	HOUSE WIFE H.NO.40-603 E DHARMAPETA KURNOOL 518 003 (AP)
4	SMT.ANNEPOGU LALITHA W/O.LAKSHMI NARAYANA	JOINT SECRETARY	33	HOUSE WIFE H.NO.39/274 VADDAGERI KURNOOL 518 001 (AP)
5	SMT.UPPALURI KANTHAMMA W/O.U.KAMBAIAH	TREASURER	50	FARMER, H.NO.1-9, JOHARAPURAM (V) ASPARI (M) KURNOOL DIST 518 347
6	ANNEPOGU.LAKSHMI NARAYANA S/O.A.SESHANNA	EXECUTIVE MEMBER-1	39	SOCIAL WORKER H.NO.39/274 VADDAGERI KURNOOL 518 001 (AP)
7	SMT. GONDIPARLA. UMA W/O.G. PRASAD	EXECUTIVE MEMBER-2	23	HOUSE WIFE H.NO.39-84-86B BAPUJI NAGAR, KURNOOL 518 001 (AP)

DECLARATION

We the undersigned members shall declare that we are responsible to behalf of Society for the activities undertaken by our Society We do register our Society with the aims and objectives mentioned below

D. Meena
PRESIDENT

Sl. No.	Name	Designation in the Society	Signature
1	SMT.DANDU.MEENA KUMARI	PRESIDENT	<i>D. Meena Kumari</i>
2	SMT.GONDIPARLA. LALITHA	VICE PRESIDENT	<i>G. Lalitha</i>
3	SMT.UPPALURI. RENUKA DEVI	GENERAL SECRETARY	<i>C. Renuka Devi</i>
4	SMT.ANNEPOGU LALITHA	JOINT SECRETARY	<i>A. Lalitha</i>
5	SMT.UPPALURI KANTHAMMA	TREASURER	<i>U. Kantamma</i>
6	ANNEPOGU.LAKSHMI NARAYANA	EXECUTIVE MEMBER-1	<i>A. Narayana</i>
7	SMT. GONDIPARLA. UMA	EXECUTIVE MEMBER-2	<i>G. Uma</i>

SIGNATURES OF TWO WITNESSES WITH THEIR ADDRESSES

Sl.No.	Name, father's name, & Address	Occupation	Signature
1	G.JHANSI RANI W/O.G.SIVA H.NO.46-785-177-A, SWAMI REDDY NAGAR, KURNOOL	HOUSE WIFE	<i>G. Jhansirani</i>
2	SHAIK PARVIN W/O.MADYANAMAIH H.NO.20 WARD PATTIKONDA, KURNOOL DIST	HOUSE WIFE	<i>S. Parvin</i>

PLACE: PATTIKONDA

DATE: 07-07 - 2014

D. Meena Kumari
PRESIDENT

**RULES AND REGULATIONS OF
SRI SHIVA SAI RURAL AND URBAN DEVELOPMENT SOCIETY,
H.NO..20-143-4-1, SAVARAMMA STREET, PATTIKONDA – 518 380,
KURNOOL DIST (AP)**

1.Name of the Society : **SRI SHIVA SAI RURAL AND URBAN
DEVELOPMENT SOCIETY**

2.Location of the Society office : , **HOUSE NO.20-143-4-1, SAVARAMMA STREET,
PATTIKONDA – 518 380, KURNOOL DIST (AP)**

Area of Operation : A.P.,

3. INTERPRETATION:

1. Society means: **"SRI SHIVA SAI RURAL AND URBAN DEVELOPMENT SOCIETY"**
2. Council means the Governing Council of the Society
3. General body means the General body of members of the Society

MEMBERSHIP QUALITIES:

1. All Rural and Urban area people and youths (both male and female) the age of 18 years and sound mind are eligible to be a member of the Society(or) membership shall be approved by the Governing body. On approval an amount of Rs.50/- (Rupees fifty only) shall be collected from the members as the initial membership fee.
2. Membership fee shall be payable in advance at the beginning of every financial year and shall be payable within one month from the date of its falling due. Any member who fails to pay his/her subscription within 3 months from the due date will automatically cause to be a member will loose his right to vote.
3. The General body shall be competent to revise the rates of membership as deemed fit.
4. The membership of the Society shall be limited to **7 Members only** whose names are mentioned in the Memorandum of Society, which shall be general body of the Society.
5. The Society shall maintain a roll of the members along with the name, address and signature of the respective members.
6. The members shall inform the Secretary any change in their address, occupation or otherwise for the information of the membership roll.
7. If member resigns for membership in the Society it is to be approved by the Governing body. If for any reason the Governing body does not accept the resignation of a member that particular member is deemed to be a member until the Governing body as per the rules accepts it. The Governing body reserves the right of termination of any member if not it feels that the existence of such member in the roll of the Society is determined to the interest of the Society

ADMISSION FEE AND SUBSCRIPTION: A membership fee of Rs.100/- for admission and a yearly subscription of Rs.50/- shall be final for member should be paid as the amount.

CESSATION OF MEMBERS: Members shall be deemed to have up-so faction ceased if the members. Remove his residence from the area of operation of this Society. Is in default of payment of his/her subscription for a period of over two years continuously. Becomes insolvent. Is expelled under rule No.4 of the Rules and regulations of this society. Becomes unsound mind or when he is suffering from any contagious diseases.

D. Meenakshi
PRESIDENT

4. GOVERNING BODY: The Management of the Society will be entrusted to the committee consists of President, Vice President, General Secretary, Joint Secretary, Treasurer, and 2 E.C. Members – Total 7 members. All are elected by the Governing body members.

5. GOVERNING COUNCIL: There will be a governing council composed of the office bearers of the Society, namely the President, Vice President, General Secretary, Joint Secretary, Treasurer, and 2 E.C. Members – Total 7 members.

6. RIGHTS, POWERS AND DUTIES OF THE GOVERNING COUNCIL:

- A. All properties, movable, immovable or of any other kind shall stand vested in the council.
- B. The Council shall have all such powers and shall perform all such functions as are necessary or proper for the achievement of the furtherance of the objectives of the Society.
- C. Without prejudice to the generally of the foregoing provisions the Council shall have the following rights and powers.
 - i. To receive funds for the Society by way of well wishers donors . To assign from time to time, such functions and duties and delegate such powers, as may deem fit for the office bearers. To perform all such acts and do all such things as may be necessary for the proper management of the properties and affairs of the Society. To appoint an Auditor or auditing the accounts of the Society. To appoint from time to time such and so many employees and on such terms and conditions as may deem fit for the carrying the management and affairs of the Society. To exercise, control over employees of the Society including the power dismissal. To appoint, from to time, sub-committees, including, if need be, persons other than members of the governing council, and to assign and or delegate thereunto, such powers, duties and functions, as it may deem fit. The Executive body consists of 7 members.

7. GENERAL BODY: The General body meetings conducted in every year, To discuss and approve Annual report and Audit report presented by Secretary and Treasurer, To approve the budget for the ensuing year, To appoint an auditor, To discuss the matters relating to the society

8. EXECUTIVE COMMITTEE: To work according to aims and objectives of the society To implement the decisions of the General body. To prepare Annual Report, receipts and payments, income and Expenditure statement, Balance Sheet, Budget Estimate for ensuing year and to present before the General Body for its approval. To have custody and control over the properties of the society. To enroll new members to the Society and remove the members for any sufficient reasons subject to the final decisions of the Executive committee. To accept the resignation of General body and Executive committee members. To fill up the vacancies of office bearers and co-opt members in times of need. To remove members, who are declared as defaulters for a continuous period /absence for 3 meetings and also to enroll sufficient reasons for "default" is shown.

9. GENERAL BODY MEETINGS: The Society shall convene General body meeting once in a year preferably in a month of **JULY**. All the matters connected with the affairs of the Society shall be discussed and decided in the meeting. The election of the office bearers shall also be conducted in the meeting. The quorum of this meeting shall be $\frac{3}{5}^{\text{th}}$ of the members on Roll. General Body can amend either introduce a new-by-law by a $\frac{3}{5}^{\text{th}}$ majority decision. Such alteration or changes shall be reported to the district Registrar within a fortnight.

D. Moonshen
PRESIDENT

10. DUTIES OF THE OFFICE BEARERS

PRESIDENT: The President shall have the power to act on behalf of and represent the society in all its transactions and to accept or execute on its behalf of all conveyances, mortgages, leases or and all other deeds and documents that are required to be the executed by and on behalf of the society and the same shall be effected and binding on the society as if executed by the society itself. He shall preside over all meetings of the governing body and general body. He shall convene meetings of the society as directed by the President and maintain minutes of the proceedings. She shall be in charge of all the movable and immovable properties of the society. President shall be the custodian of the finance and he shall deal with the finance according to the directions of the Treasurer. She shall have an overall control over the administration of the society. She may delegate her powers to the General Secretary whenever necessary.

VICE PRESIDENT: In the absence of the President, the Vice President will act as President

GENERAL SECRETARY: The General Secretary shall function as the Executive authority of the society without any remuneration. He shall conduct all correspondent on behalf of the society. She shall maintain the records and registers of the office.. She shall be in supervision and maintenance of the properties of the society.. She shall appoint to run the affairs of the society and its institutions as and when required and shall take any actions against the staff including disciplinary action proper working of the institutions. General Secretary shall maintain, Minute books, meetings books and other correspondence file.

JOINT SECRETARY:- In the absence of the General Secretary, the Joint Secretary shall act as a General Secretary

TREASURER : The Treasurer shall collect the subscriptions from the members of the Society, and issue the receipts for the amounts received, signed by the President, General Secretary and Treasurer. The Treasurer will be responsible for the Finance of the Society and shall maintain vouchers for credits and debits. The Bank account shall be opened for the Society in the name of the President, General Secretary and Treasurer (if any two persons) (joint Account) (passed by the Resolution) and they will have power to operate on this account.

E.C. MEMBERS: All the office bearers and E.C.members of Governing Body shall hold the office. The members shall assist the President, Vice President, General Secretary, and Treasurer, for smooth running of the Society activities.

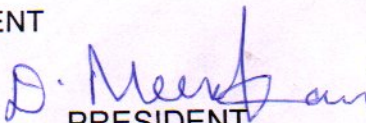
11. TERMS OF OFFICE: The terms of office of the Governing council shall be 3 (three) years. They are eligible for re-election. A casual vacancy in the office of any of the office bearers of the society may be filled up for the residue of the terms.

12. BUDGET: The Secretary/President shall present the Governing council with a budget of the income and expenditure of the society once every year, and get it approved and adopted.

13. QUORUM: The quorum for the entire general body meeting shall be $\frac{3}{5}$ th of the members on the rolls. The quorum for the executive committee shall be $\frac{3}{5}$ th of the members.

14. VOTING BY PROXY: There shall be no voting any proxy.

15. SUITS: The Society may sue or to be sued in the name of the PRESIDENT


PRESIDENT

- 16 FUNDS:** The funds for the implementations of the aims and objectives of the society shall be collected from patrons, donors, development funding agencies and well wishers both in India and abroad. The funds of the society shall be spent only for the purpose of attaining the object of the society and no portion thereof shall be spent, paid or transferred directly or indirectly to any member through any means. The funds granted for special purpose or to carry out agreed development measures and projects are not the property of the society and the society is only an instrument to carry out these measures or projects. Other resources raised by the society through its own activities will be the direct property of the society and can be used according to the decisions of the governing body. The bankers of the society shall be approved by the Governing body. All funds shall be deposited, in the same approved bank account and all withdrawals shall be made through cheques duly signed by the following two persons i.e., President, General Secretary and Treasurer.
- 17. AMENDMENTS:** The Society as a body shall not take part in POLITICS, neither profit motive nor commercial activity is involved information of the Society. No amendment or alteration shall be made in the purpose of the Society unless it is voted by 3/5th of members present at a general body meeting convened for the purpose and confirmed by 3/5th of the members present at a second special meeting at the interval of one month after the former meeting.
- 18. DISCIPLINE & CONDUCT:** The Society members will follow the rules and regulations regarding the discipline and conduct.
- 19. DISSOLUTION/LIQUIDATION:** In case of the Society has to be wound up the property and funds of the Society that will remain after full satisfaction for the liabilities of the Society will be transferred or paid to some other institutions with similar and objectives 3/5th of majority to dissolve the Society.
- 20. BANK ACCOUNT:** The Bank account of the organization should be operated by the Joint Account – President, General Secretary and Treasurer (if any two persons) (Joint Account - passed by the resolution) in any Bank, Nationalized Banks, Private Sector Banks, Govt. Sponsored Banks, Commercial Banks and Post offices.
- 21. REGISTERS & RECORDS:** The following books and register shall be maintained. a. Register of members b. Minutes books c. Cash book for each year separately Correspondence file – Receipts books for all collections any other registers or records found necessary by the Executive committee.
- 22. SOURCE OF INCOME:** All the income of the society shall be utilized only for promotion and upliftment of the Aims and objects of the society. Sources of income of the society are as under a. Admission fee and subscription from the members of the society. b. Donations and special contributions.
- 23. LEGAL PROCEEDINGS:** Society may sue and to be sued in the name of PRESIDENT as per the provisions laid down under Sec.6 of the Societies Registration Act as applicable to the State of Andhra Pradesh.
- 24. FILLING OF CASUAL VACANCIES:** Any casual vacancy amongst the Governing body shall be filled up by the resolution passed by the Governing body. The General body in its coming General body meeting shall confirm such appointment (s) General Body in its annual meeting will elect its President and all the office bearers and also the Executive Members of the Governing body after every one/Two/three years by secret ballot papers or by show of hands as the Election Officer may decide.

D. Meenakshi
PRESIDENT

25. GENERAL: All other provisions of the Society registration Act 35 of 2001 not specifically mention herein shall also apply to this Society.

**CERTIFIED THAT THE CORRECT COPY OF THE RULES AND REGULATIONS
SRI SHIVA SAI RURAL AND URBAN DEVELOPMENT SOCIETY,
H.NO..20-143-4-1, SAVARAMMA STREET, PATTIKONDA – 518 380,
KURNOOL DIST (AP)**

Sl. No.	Name	Designation in the society	Signature
1	SMT.DANDU.MEENA KUMARI	PRESIDENT	<i>D. Meenabai</i>
2	SMT.UPPALURI. RENUKA DEVI	GENERAL SECRETARY	<i>C. Renuka Devi</i>
3	SMT.UPPALURI KANTHAMMA	TREASURER	<i>U. S. S. S. S.</i>

SIGNATURES OF TWO WITNESSES WITH THEIR ADDRESSES


Sl.No.	Name, father's name, & Address	Occupation	Address
1	G.JHANSI RANI W/O.G.SIVA H.NO.46-785-177-A, SWAMI REDDY NAGAR, KURNOOL	HOUSE WIFE	<i>G. Jhansi Rani</i>
2	SHAIK PARVIN W/O.MADYANAMAIAH H.NO.20 WARD PATTIKONDA, KURNOOL DIST	HOUSE WIFE	<i>Shai Parvin</i>

PLACE: PATTIKONDA

DATE: 07.07.2014

D. Meenabai
PRESIDENT

**SRI SHIVA SAI RURAL AND URBAN DEVELOPMENT SOCIETY,
H.NO..20-143-4-1, SAVARAMMA STREET, PATTIKONDA – 518 380, KURNOOL DIST (AP)
IDENTIFICATION OF EXECUTIVE COMMITTEE MEMBERS**

Sl. No	Name & Father's/Husband's name Along with Address	Designation in the Society	Age	PHOTO WITH SIGNATURE
1	SMT.DANDU.MEENA KUMARI W/O.D.SREENIVASA RAO SOCIAL WORKER H. NO.20-143-4-1 SAVARAMMA STREET BEHIND PETROL BUNK PATTIKONDA 518 380 KURNOOL DIST (AP) CELL NO.9966543977	PRESIDENT	39	 D. Meena Kumari
2	SMT.GONDIPARLA. LALITHA W/O.G.THIRUMALES HOUSE WIFE H.NO.39/84-86-B BAPUJI NAGAR, KURNOOL 518 001 (AP)	VICE PRESIDENT	25	 G. Lalitha
3	SMT.UPPALURI. RENUKA DEVI W/O.U.KIRAN KUMAR HOUSE WIFE H.NO.40-603 E DHARMAPETA KURNOOL 518 003 (AP)	GENERAL SECRETARY	27	 Renuka Devi
4	SMT.ANNEPOGU LALITHA W/O.LAKSHMI NARAYANA HOUSE WIFE H.NO.39/274 VADDAGERI KURNOOL 518 001 (AP)	JOINT SECRETARY	33	 A. Lalitha

D. Meena Kumari
PRESIDENT

5	SMT.UPPALURI KANTHAMMA W/O.U.KAMBAIAH FARMER, H.NO.1-9, JOHARAPURAM (V) ASPARI (M) KURNOOL DIST 518 347	TREASURER	50	
				U. Kanthamma
6	ANNEPOGU.LAKSHMI NARAYANA S/O.A.SESHANNA SOCIAL WORKER H.NO.39/274 VADDAGERI KURNOOL 518 001 (AP)	EXECUTIVE MEMBER-1	39	
				A. Narayana
7	SMT. GONDIPARLA. UMA W/O.G. PRASAD HOUSE WIFE H.NO.39-84-86B BAPUJI NAGAR, KURNOOL 518 001 (AP)	EXECUTIVE MEMBER-2	23	
				G. Uma

D. Neelam
PRESIDENT



V SUBRAMANYAM SETTY
S.V.L.NO. E.1/3808/1976 R.L.NO.....
H.NO.40-837/1, NEAR S.B.I
RISALA STREET, KURNOOL - 518004
LICENCE NO. 1/2006

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NON-JUDICIAL
STAMP DUTY

आंध्र प्रदेश
JUL 04 2014
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ANDHRA PRADESH

AFFIDAVIT

I, SMT.DANDU. MEENA KUMARI W/O.D.SREENIVASA RAO AGED 39 YEARS R/O.H.NO.20-143-4-1, SAVARAMMA STREET, PATTIKONDA 518 380, KURNOOL DIST (AP) solemnly affirm and sincerely state as follows:

1. I am the deponent herein and also the PRESIDENT of SRI SHIVA SAI RURAL AND URBAN DEVELOPMENT SOCIETY, H.NO.20-143-4-1, SAVARAMMA STREET, PATTIKONDA 518 380, KURNOOL DIST (AP) know the facts and I swear this affidavit on behalf of me and also on behalf of other executive members.
2. That I along with following members have established a NEW Society - namely SRI SHIVA SAI RURAL AND URBAN DEVELOPMENT SOCIETY, H.NO.20-143-4-1, SAVARAMMA STREET, PATTIKONDA 518 380, KURNOOL DIST (AP) The said premises carries no rent. All are residing in that area and the addresses are mentioned below, hence this affidavit.

LIST OF EXECUTIVE MEMBERS ALONG WITH THEIR ADDRESSES

Sl No	Name & father's name/ Husband's name	Designation Society	Age	Address	Signature
1	SMT.DANDU.MEENA KUMARI W/O.D.SREENIVASA RAO CELL NO.9966543977	PRESIDENT	39	SOCIAL WORKER H. NO.20-143-4-1 SAVARAMMA STREET BEHIND PETROL BUNK PATTIKONDA 518 380 KURNOOL DIST (AP)	D. Meena
2	SMT.GONDIPARLA. LALITHA W/O.G.THIRUMALES	VICE PRESIDENT	25	HOUSE WIFE H.NO.39/84-86-B BAPUJI NAGAR, KURNOOL 518 001 (AP)	G. Lalitha
3	SMT.UPPALURI. RENUKA DEVI W/O.U.KIRAN KUMAR	GENERAL SECRETARY	27	HOUSE WIFE H.NO.40-603 E DHARMAPETA KURNOOL 518 003 (AP)	U. Renuka Devi
4	SMT.ANNEPOGU LALITHA W/O.LAKSHMI NARAYANA	JOINT SECRETARY	33	HOUSE WIFE H.NO.39/274 VADDAGERI KURNOOL 518 001 (AP)	A. Lalitha
5	SMT.UPPALURI KANTHAMMA W/O.U.KAMBAIAH	TREASURER	50	FARMER, H.NO.1-9, JOHARAPURAM (V) ASPARI (M) KURNOOL DIST 518 347	U. Soes
6	ANNEPOGU.LAKSHMI NARAYANA S/O.A.SESHANNA	EXECUTIVE MEMBER-1	39	SOCIAL WORKER H.NO.39/274 VADDAGERI KURNOOL 518 001 (AP)	A. Nargaa
7	SMT. GONDIPARLA. UMA W/O.G. PRASAD	EXECUTIVE MEMBER-2	23	HOUSE WIFE H.NO.39-84-86B BAPUJI NAGAR, KURNOOL 518 001 (AP)	G. Uma

- 3) That the above stated facts are true and correct to the best of my knowledge and belief, if proved to be false, all are liable for prosecution. This affidavit is sworn as required by the concerned authorities for the residential proof, hence this affidavit.

- 4) Hence the affidavit.

Solemnly affirmed and signed herein at

On this the.....

D. Meena
DEPONENT

ATTESTED

NOTARY



ATTESTED
S.V. Krishna Kumar, B.A., LL.B.
ADVOCATE/NOTARY
#40/8J2-1B, Nehru
KURNOOL
Cell: 9849428219, 222600

S.No. 326
Regd. No. (1)
4/7/14

V SUBRAMANYAM SETTY
S.V.L.NO. E.1/3808/1976.R.L.NO.....
H.NO.40-837/1.NEAR S.B.I
RISALA STREET, KURNOOL - 518004
LICENSE NO. 1/2006



आंध्र प्रदेश
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ANDHRA PRADESH

AFFIDAVIT

I, SMT.DANDU. MEENA KUMARI W/O.D.SREENIVASA RAO AGED 39 YEARS R/O.H.NO.20-143-4-1, SAVARAMMA STREET, PATTIKONDA 518 380, KURNOOL DIST (AP) do hereby solemnly affirm and state an oath as follows:

- That I am the deponent of this affidavit
- That I am permanent Resident H.NO.20-143-4-1, SAVARAMMA STREET, PATTIKONDA 518 380, KURNOOL DIST (AP)
- That I am the owner of the bearing H.NO.20-143-4-1, SAVARAMMA STREET, PATTIKONDA 518 380, KURNOOL DIST (AP)
- That I am the deponent herein and also the PRESIDENT of this society
- That I am established a Society namely SRI SHIVA SAI RURAL AND URBAN DEVELOPMENT SOCIETY office at my own premises situated at H.NO.20-143-4-1, SAVARAMMA STREET, PATTIKONDA 518 380, KURNOOL DIST (AP)
- That the above stated facts are true and correct to the best of my knowledge and belief, if possible to the false I would be liable for prosecution.
- That this affidavit is sworn as required by the concerned authorities for the above proof.
- Hence the affidavit.

D. Meena Kumari
DEPONENT

Solemnly affirmed and signed herein at
Kurnool... On this the 4th day of July 2014
NOTARY

